

Preliminary Remarks

Attentive readers will find superabundance of signs or credentials testifying the mission of every one who comprehends this book and acts with us for the accomplishment of the great promise, if they peruse the whole book as often as necessary for a full understanding of each event mentioned herein in connexion with the whole. From this connection of events it is evident, that in collisions in to which we have come with our opposers during the performance of the duties of our mission, we were under the direction of those invisible guardians who are labouring to introduce the promised new era of Truth and Righteousness, while our opposers were endeavouring to support the existing systems of delusion and iniquity, and that spirits of all spheres, heavenly angels as well as infernal demons, give testimony to our mission, spirits of each sphere in such a manner as is most suitable to their sphere. By the developments made in this book the secret enemies of true Republicanism are made manifest, and it is made clear, how every party and sect, notwithstanding their profession of republicanism, are supporting Popery, or, what is the same Monarchy, if they disregard our disclosures concerning the Roman Catholic and the Protestant churches in reference to Christ's Peaceable Reign which will be the universal republic of truth and righteousness, and if they neglect to cooperate with us for its introduction.

When I say "us," I understand the whole body of messengers whom I represent. I became Representative of this Body by having performed and explained what has been shown to me by the Spirit of Truth for the introduction of the promised New Era. No imaginations, but facts, events, are testifying our Heavenly Mission for the true Freedom, Harmony and Peace of Nations, as well as the infernal Mission of those who either openly or secretly, are opposed to our mission. In this their condition they are supporting the Papal Imperial Royal or Monarchical powers. This will be evident to those who comprehend this book. Then they will know that those are either wittingly deceivers, or are deceived and repeat the lies and slanders of others, who say that I make too great claims and am anxious to be a great man. I confess to be nothing else but a true

republican, a man for free discussion, testifying what I know, and offering it to be duly examined and used for the welfare of nations. I had to forsake all things of this world and to devote all my time to deep investigations, till at length my studies had arrived to maturity, that I could be used by Heavenly Powers as an instrument or medium to disclose what is required for Christ's peaceable Reign on Earth. But those who should have been our first labourers in the great cause of Human Redemption, have deceived others in regard to our mission; and I have been abused, slandered and persecuted, and have suffered more than a man could willingly bear for his fellow men, without being supported by Higher Powers. This support has brought me on the ground where I stand, and on which they shall arrive who will study this book with understanding[D], and then act accordingly.

This book is divided into several treatises, which are so connected that every reader in order to comprehend the unexpected developments for the introduction of the promised New Era, must study them in the order in which they appear. While studying in this manner, if the contents of some passage appear to him not only unexpected, but also very improbable, he will receive more light upon them in the continuation of studying this book, till at length that which appeared at the first view improbable, will be made manifest to him to be a great truth, and he will become our zealous fellow labourer in the great mission for the accomplishment of the greatest Promises to the Human race. I write in the expectation, that my brethren and sisters, after having perused this book, will comprehend their calling and act accordingly with their sincere servant.

ANDREW B. SMOLNIKAR.

Washington D.C. March 29th, 1859.

Remark:

I wrote this preface in the expectation of soon finding in Washington means for publishing this book. But I had to wait, till at length the war in Italy commenced. Therefore readers are requested to study what they must know to stop Revolutions and Wars and to commence the New Era of Harmony and Peace.

First Treatise.

Louis Napoleon, according to a severe divine judgment Emperor of France, and James Buchanan, according to the merciful divine benignity President of the United States.

On the 27th January, 1859, while I was ready to start from Philadelphia, a messenger said, that on that day an article appeared in the German Democrat of that city for my use, and handed to me the number containing that article, from which we translate the following passages:

"A pamphlet of the famous Mr. Belly, directed to Emperor Napoleon III, was announced in Paris on all corners of the streets with very large letters, under the inscription

NAPOLEON AND BUCHANAN.

"Whereas nothing can be published in Paris without the permission of the Imperial censorship, it is supposed, that Mr. Belly acted according to a superior order to arouse the public opinion against the United States. The President's message gives the pretext for it. The United States are represented as deadly enemies of the whole Latin Race and of the monarchies of Europe, which must fall to their feet, if that race does not commence a crusade against the heretics, and take the sword against the pirates, thieves and bankrupts of the United States."

Not having the original of the pamphlet and giving the following passages in a free translation from the German translation which appeared in the above quoted number of the Democrat, I may be excused by those who have the French pamphlet at hand, if they should find any deviation from it. Monsieur Belly writes besides other things also:

"The longing of the United States for Cuba and Mexico has not only the tendency to enlarge their territory and their interests, but they act besides this, according to a principle, which is diametrically opposite to that of France; they do not care about any civilization beyond their frontier; they have made alliance with all who are

filled with hatred against the European politics. When the Democratic Republic obtains the supremacy in the new world, all empires and kingdoms in the world will become inimical to its interests and therefore it will be consequent and necessary to destroy them either by art or by force.... Our commerce, our industry will be compelled to obey instead of being the rulers, and the discovery of the new world will lead to the remarkable result of having occasioned the death of the old.

"The Catholic sovereigns constituted by God and by their subjects, are obliged to introduce such circumstances as to carry into execution their legitimate claims. And those who have been elected by a band without discipline, by bankrupts and thieves, dare to declare publicly, that the hour has come for these thieves and bankrupts to attack the civilized world! are we not as much devoted to the truth, as they are to the lie? We should not delay to promote our system of salvation, while we are discussing their system of perdition. And whereas they are elevating the crime to their religion with more energy than we do our holy religion, while we appear to surrender it, we will henceforth extol the cross and draw the sword, and unite the Latin race to the alliance, without which there is no salvation for civilization.

"The president's message is in open opposition to the faith, the ideas, the principles and the interests, the acknowledged defender of which your Majesty is. That message strikes Europe on both cheeks; and I affirm that those who like to make it laughable, become pale when they reflect upon it in their closets.

"Mr. Buchanan and the nation whom he represents, keep these things not any longer in secret. From henceforth they demand Cuba, and the language in the message shows, that they will not desist from any means to obtain their object. This object is one portion of Mexico and then an other, the whole Central America and West Indies," &c.

If our profession which is expressed on the title page of this book, is true, we have received the commission to move nations and their rulers to establish the universal republic of truth and justice, harmony and peace. It will be the true reign of Christ, for which all political and ecclesiastical memorable events of past centuries and

of this time, are preparations. Our commission, that is, the commission of messengers whom I represent, is confirmed by so many signs according to prophecies, that while I was writing the last of the five German volumes which have been published from A.D. 1838 till 1842, I have oftentimes repeated, that the key has been given in those volumes to unlock and explain so many prophecies and signs testifying our mission, that five hundred volumes could be filled, if there had not been superabundance of them already published in the five above mentioned volumes, from which it is evident, that neither monarchs amongst themselves in Europe, nor political and ecclesiastical parties and sects in this country, can establish peace, but will continue to quarrel and consume every year an enormous amount of property for war preparations, and corrupt and ruin nations, and destroy many men and women during those preparations, till at length they are again and again so brutalized and enraged, that they kill each other, till all parties are so exhausted, that they are compelled to make peace, which is nothing else but an armistice; because when the true peace or Christ's reign, which will be the universal Republic of Truth and Justice, shall be established on the whole globe, soldiers and all preparations for war, will disappear, and those who are now learning how to destroy each other, will learn how to prolong their lives and improve their intellectual and moral faculties for their own temporal and eternal welfare, as well as for the welfare of others. Wo! wo! wo! to the Roman catholics as well as others in these United States and in all other parts of America and in Europe and elsewhere, if the infernal fire of revolution and war, which is glowing, breaks out with all force in the United States of America. It would extend on the globe and consume millions of men, and amongst them also Monarchs. But we write to prevent their destruction, and to prepare them to become true republicans and truly happy, and to contribute their share for the happiness of all men.

After the publication of the above mentioned five volumes I made urgent applications to political and ecclesiastical rulers and their counsellors in Europe by sending to some of them my books and letters, and to others letters only, showing how to obtain my books, and exhorting them to study them and act accordingly to prevent revolutions and wars and to commence the new Era. After that,

whenever a peculiar crisis was approaching, we have issued some publication, warning the American Nation as well as other nations and their governments, and showing, that there was high time to study the contents of *our* volumes. I am not alone, but there are invisible messengers giving testimony by my instrumentality, as superabundance of proof is given also in this volume. In this connection of matters I mention the following instance:

At the end of the year 1853 my pamphlet "Antichristian Conspiracy against true Republicanism" issued from the press; and in the first part of the year 1854 copies of that pamphlet as well as written disclosures containing most solemn warnings to the American as well as to all other nations, were sent to President Pierce and to a number of congressmen in both houses. In said pamphlet and in the annexed written disclosures, the Government was most solemnly exhorted to appoint a convention for examining our system or the magnetic chain of events through the course of the past centuries in connection with the events of this generation, which have not been understood so as they are made manifest in our chain for binding the Dragon, the spirit of delusion and destruction, REVEL. xx. 2. who has given his power, and his seat, and great authority REVEL. xiii: 2, not only to the representative of the beast or the Pope of Rome, but also to the ten horns of the beast, or kings, that is monarchs, who hate the whore, that is the Apostatized Church, the people who have apostatized from truth and justice, and whom monarchs make desolate and naked, and eat their flesh and burn them with fire, REVEL. xvii: 16.

"The Catholic Sovereigns" are according to the quoted passage of Mr. Belly, "constituted by God and by their subjects." The number of the Democrat, which occasioned this treatise, was providentially handed to me. But here is no room to explain that which will be explained in our "monthly theological course," which is appointed in this book, and in which our system or the chain to bind the dragon, will be exhibited, and in which will be made manifest, how far "the Catholic sovereigns" or monarchs are constituted by their subjects, and how their subjects would constitute them, if they were free and enlightened, as they should be according to the will of God who has endowed them with intellectual and moral faculties, to be duly developed. Here we mention only, that the highest duty of

monarchs is to do all in their power for that development. If monarchs would fulfil their highest duty, their subjects would become true republicans, and then monarchs would cease to be, what they now are by the appointment of the dragon, the spirit of delusion and destruction, by whose inspiration they are executioners of the degraded people whose education has been neglected, and who would have become true republicans, if monarchs had become fathers and teachers of the ignorant. But obviously appears to be as absurd, as Mr. Belly's assertion, that God has constituted the monarchs, although it is manifest, that the dragon has constituted them, or they are constituted "according to a severe divine judgment," according to his eternal laws, when people are so degraded, that they are not prepared for a better government, what is expressed in the following words of the Revelation; "God has put in the hearts of the ten horns to fulfil his will, and agree, and give their kingdom unto the beast, until the words of God shall be fulfilled," REVEL. XVII.: 17.

In those circumstances, after the destruction, of the first Napoleon's power, it was best, when the rulers or fathers of nations have neglected to fulfil their highest duty, that they have submitted their monarchies under the protection of the Pope, the representative of the Beast with ten horns and seven heads, till the prophecy has been fulfilled. From neglecting that rule much greater evils, most dreadful revolutions and wars originated. The history of the so called christian church, when some portions rebelled against the Pope through the course of centuries until this time, is the most horrible theatre under the dominion of the dragon. Therefore, after the destruction of the first Napoleon we read in REVEL. xvii: 13, that the ten horns or monarchs agreed unanimously (in the Congress of Vienna, A.D. 1815.) to give their power and strength unto the beast, that is, to make the Pope, the representative of the beast, a partaker of their own power and strength. This was the means for the support of their own thrones, till the prophecy has been fulfilled by what has been executed through our mediumships in the Roman Catholic Church, and has been explained in the first three of my above mentioned five German volumes. Those three volumes appeared between A.D. 1838 and 1840, and have been sent to three Roman Catholic Monarchs, to wit, the Emperor of Austria, the King

of Bavaria and the King of France, with my hand writings, showing to the first two their highest duty to enjoin their Theologians to examine those volumes and to send to me the result of their examinations, to be published with my remarks, that truth might be made manifest, and to the king of France, that he should translate those volumes into French and spread them as much as possible in his monarchy. All three have been most solemnly exhorted to do what was required in those volumes to prevent the repetition of revolutions, wars, and other plagues, which cannot be removed but must be repeated, till the heavenly message of Peace made manifest by our instrumentality, is received by governments and nations. When our applications to and exhortations of political and ecclesiastical influential men in America and in Europe were not regarded, and in these days of Noah the earth was corrupt and filled with violence, and all flesh had corrupted his way, I Mos. vi: 11 and 12, the flood of revolution broke out in Europe in the year 1848, on the exact day in correspondence with prophecies given by our instrumentality and published in my volumes, and emperors and kings, and their machines of destruction, the bishops of America and in Europe, and other political and ecclesiastical officers, who with all our exhortations remained obstinate sinners against the Holy Ghost, who has disclosed by our instrumentality that which is required for the introduction of the promised peaceable reign of Christ, which according to our disclosures by a long chain of signs according to prophecies, will be the universal republic of truth and justice, harmony and peace on the whole globe, are responsible for all destruction of human life and property, which were consumed in that revolution and afterwards until this hour, and would have been saved, if the means shown in our message, had been used.

Ferdinand, Emperor of Austria, was the first compelled to give a constitution. I read it on the 18th, April, 1848, and was inspired to write on the 19th, April, or, on his birth-day a letter to him and an appeal to the inhabitants of the Austrian Empire, assuring them, that the calamities came, because the contents of our publications had not been regarded, although our mission had been superabundantly proven by signs according to prophecies. I confessed also, that I was ready to go instantly to Vienna, and to show practically, how to make the right use of that constitution for the commence-

ment of the new era of harmony and peace, if the emperor would publish directly my appeal to the inhabitants of his empire, and write to me, and give the security to support the constitution, which was such as the inhabitants of the empire had a right to demand, as well as the emperor had a right to watch against the abuse and to apply the proper means for the right use of the constitution.

My former applications and my volumes have been sent by me directly through Triest to Vienna, but that my last document to emperor Ferdinand was sent to his minister in Washington city with an urgent exhortation to the minister, to forward it to the emperor, and with the remark that in the time in which an answer could be expected, I would send to the minister my direction, to which post office he had to send the answer; because I wrote to the emperor from the State of New-York on my journey to other States. I wrote at length to the minister, that if he receives an answer to my documents from the Emperor Ferdinand, he should send it to the post office of Nashville, capital of the State of Tennessee. I urged the Emperor to send an answer as soon as possible, and I assured him, that it was impossible, to prevent new revolutions without the use of the remedy contained in our message of peace. But knowing the slowness of the business at the Austrian government, I now on the 14th September 1848, at noon time to the post office of Nashville to ask for letters. When I was approaching the post office, fire bells commenced to arouse people who were asking where the fire was. Some answered, that it was in the Presbyterian Church on Church street; but others remarked, that they should not be mocked in this manner; because it appeared to be quite improbable that fire should break out at that hour in that season in a church without being struck by lightning; and that was a very clear day.

I asked in the post office for letters. But there was no letter for me there. On my return from the post office, the whole presbyterian church the largest in that city, on Church Street, was enveloped in awful flames, by which it was entirely consumed.

The next night after that solemn spectacle an angel of my Lord brought to me the message, (and attentive readers of this book will be convinced, that when my mission requires, I come in perceivable communication with Heavenly messengers,) that on the next sun-

day I should proclaim in that city, that that was a prophetic fire testifying that revolutions would break out again in the Austrian empire, because the bishops of that empire had neglected to fulfil their highest duty to instruct the Emperor in what he should do for the pacification of nations, and that the revolution should be a solemn warning to the citizens of the United States: because judgments cannot be removed from this country, but must increase till churches of the great harlot and her daughters will be consumed, if these judgments shall not be stopped by the application of our message of peace. Public halls are generally not opened for our proclamations, because we have no money to pay for their use. But at that time the masonic fraternity were carrying their instruments into their building, from which they removed them during the danger while the church opposite their building was burning. I said to them, that I had to proclaim a message against the Pope of Rome in correspondence with that fire, and requested them to grant their hall for that purpose, They granted it, and my proclamation was advertised in the daily newspapers of Nashville. It was delivered on the next sunday after the fire in the German language before, and in the English language after noon.

In the next month after that proclamation the last dreadful European revolution and war commenced in Hungary in correspondence with the fact, that the bishops of Hungary were the last among the bishops of Europe, who have been under the direction of my Heavenly leaders most solemnly warned to prevent the revolution which commenced in Paris on the 24th February 1848. That was in the octave of the tenth anniversary after my first public appearance in my present mission and my solemn initiation by Heavenly messengers for this mission. Ten years in commemoration of the ten horns of the beast were granted for repentance to the blind leaders of the blind, for whom I published A.D. 1838 the first volume of explanations of the mystery; and in that year I commenced to exhort Emperor Ferdinand and his bishops, that they should study that volume. But after the publication of the fifth volume A.D. 1842, the bishops of Hungary were the last amongst the grandees of Europe, to whom I applied; to wit, when all my applications were disregarded, I published a Latin circular and sent copies of it to a number of bishops in Europe. While I was preparing those copies for the

mail, Samuel Ludvigh, a Hungarian scholar, came into my room. He never before nor after that did come to me, although I met with him several times in other places, and warned him always, that he should study my writings to be converted from his materialism to the true spiritualism. But at that my meeting with him in my room I said to him, that he came at the right time, to give me directions to all bishops in Hungary. He did so, and by this unexpected provision I was enabled, to send to all Roman Catholic bishops in Hungary copies of my Latin circular, in which direction to find copies of my volumes, was given and the duty of the Austrian bishops was shown to study my volumes, and then to instruct the Emperor and other grandees of the Austrian Empire and Hungarian Kingdom, in what they should do, to prevent revolutions and wars, and to establish the promised peace on earth.

When all our endeavoring to move the blind leaders of the blind to take the medicine which was prepared in our publications to open their eyes, was disregarded, I met at length in Cincinnati with the same doctor Samuel Ludvigh, a materialistic reformer, trusting in weapons of war, and I was inspired that I said to him, that there was high time for him to learn that he had an immortal soul and also, that he himself was a strong medium of deluding and destroying spirits, and that I was ready to give him a peculiar testimony of that truth most necessary for him to become an apostle of peace. He asked, how I could show him this. He was not ready to examine arguments and experience of others in this respect. Therefore I, according to the direction of my Heavenly leader said, that I would magnetize him. That was the same in that connection of things, as to say, that I would initiate him into the mystery of our close connection with departed spirits. There is the right use as well as the abuse of human magnetism. Some eight years ago I published a pamphlet on "the dreadful abuse of human magnetism in the mysteries of the Roman Catholic Church and her daughters the protestant sects." Samuel Ludvigh was willing that I should magnetize him directly. But I remarked, that the tavern in which I met with him, was not the proper place for our initiation or ordination. But he was inspired to ask me, that I should make a trial there in his room in which some of his materialists were with him. I was impressed to do so, and it was directly made manifest, that the legion of demons by which he

was surrounded, were compelled to give way to our magnetism. And when he fell into the magnetic sleep, I said to him, that to go so deep into our magnetism as to be convinced of man's immortality and to become with us an apostle of the New Era, he must visit me at my boarding house. And he promised to do so on the next following evening. I said that I would come to take him with me. But when I came I found not him, but a writing in which he informed me, that some friends came and moved him to start with them for other places. We heard then, that he had started for Europe. At length we received his German pamphlet, which was published in Hamburg, a seaport in Europe, and was entitled: "The sword of Revolution," in which this strange prophet Samuel Ludvigh, reports, that he took a sword of the American revolution and other insignia of war, and copies of his German periodical, entitled "The Torch," and stopped in Europe first in Paris, and three days after his departure from that city, revolution broke out there. From thence he went to Berlin, and from that city to Vienna, and in each of those cities soon after his departure revolution broke out. At length he put his sword and other insignia of war into the National Museum of Hungary, and returned to America.

Those who will study this whole book so as to comprehend the whole connection of matters, will learn gradually better than they see when they arrive in reading it to this period, that my meeting with Samuel Ludvigh in Cincinnati was providentially prepared for a testimony to all governments, that when Samuel Ludvigh who had performed since A.D. 1838 in his meetings with me manifold prophetic actions which have been mentioned in some of my former publications, and was also at that my meeting with him in Cincinnati not yet disposed to become an apostle of peace, and the measure of crimes in Europe was filled, the Heavenly congress with whom we are connected, gave permission to the infernal demons to carry their medium with the war insignia to Europe, and to announce to the infernal demons in Europe, that the time had arrived for them to inspire their mediums to break out in their fury and spread destruction, for the reason that those who kept people in bondage and were the cause of their degradation, have rejected our message of peace and continued to be obstinate sinners against the Holy Ghost who has offered them in our publications the means for

the pacification of nations. But whereas the means for peace were not used, revolutions and wars had to give a new turn to human affairs.

When those who were deluding the good natured Emperor Ferdinand, kept him in bondage and would not make use of my above mentioned last application to him for a commencement of the millennial happiness first in the Austrian Empire, I, according to the direction of my Heavenly Leaders, made no more applications to Europe, but commenced to urge Presidents and other influential men at the government of the United States, to study our message and the credentials of our mission for the pacification of nations. When after all my applications to several of the predecessors of President Pierce at length also he remained in the shackles of the infernal Papal Imperial Royal Magnetism, and members of the Congress of all parties and sects followed his example, I was impressed that I should apply to the Emperor Louis Napoleon and to prepare him, that he might commence to look, where to find the great refuge for his own and the true happiness of his family in their mortal bodies as well as in all eternity after their departure from this short life, every moment of which should be duly used as preparation for the eternity. He was at that time, in the spring, 1854, engaged with great preparations for the tremendous war with Russia; and I wrote a document to his ambassador in Washington, showing that if Emperor Napoleon would be truly great in this and in all future ages, and truly happy in all eternity, he instead of preparations for war with Russia, should call all bishops of his Empire to a Latin convention with me in Paris. In that convention my manuscript which I wrote A.D. 1849, in Latin and in which I concentrated the system or the magnetic chain to bind the Dragon, REVEL. xx. 2, who deludes Emperors and Kings to keep people in bondage so that when they break their bonds they are as the wildest beasts killing till they are killed, should be examined and bishops and their theologians should make any objection, but all which they object they must object in writing, to be then annexed to my manuscript and published with my remarks in Latin and in translations, that nations and their ecclesiastical and political representatives might judge, each for himself, whether we have received or not received the commission and the credentials of our mission for the introduction

of the promised new era of harmony and peace amongst all nations. A Latin convention for this purpose was first appointed in the City of New-York A.D. 1849, and the Archbishop of Baltimore was urged by our Latin manuscript Epistle and English printed circular, to move the whole synod of bishops who met at that time in Baltimore, to attend our Latin convention, and those who could not attend it themselves to send the most qualified Theologians to attend it. And John Hughes bishop of New-York, was particularly exhorted, that he, as bishop of the place of the convention, was principally bound to bring his Theologians to said convention. But when all my endeavoring to move bishops as well as the government of the United States to send able Latin scholars to attend said convention, did not move them to do so, I translated at length that manuscript into German and into English, and appointed conventions in those languages. But I could not move such as have great influence at the government, to attend those conventions, and then to commence with power the New Era. Therefore I thought, that a trial should be made, whether the United States or the representative of the government of France would comprehend sooner, that nothing in the world could bring greater glory in this life and in all eternity, than the work to examine or order that our message of peace be examined by the best judges of this matter, and be applied for the introduction of the new era. In the hope that Emperor Napoleon would comprehend the great mission which was offered to him in our message, I wrote to his ambassador at Washington, suggesting to the Emperor, that I was ready to come as a citizen of the United States to Paris, to exhibit the credentials which are signs according to prophecies, testifying our mission to move the governments of this world, to establish Christ's peaceable reign or the universal republic of truth and justice, harmony and peace. I expected that the time for the abolition of severe judgments, the principal executor of which is Emperor Napoleon, was expiring.

Not having room in this treatise for any explanation of points which I mention, I show here one of the general tokens, by which the severity of judgments may be measured, to wit, the armies of soldiers, to keep nations in bondage and to defend them against inimical neighbours. The greater in proportion to the number of people, the number of soldiers is, the severer is the judgement.

When soldiers shall not be needed, and those who are soldiers, will take up occupations beneficial to mankind, the perfect victory of Christ against the dragon will be celebrated. And if all governments of a christian name would understand to-day our true christian message of peace, they could give directly to those who are soldiers, true christian occupations; and heathens could be soon converted into true christians. While Emperor Napoleon was gathering together warriors and provisions for the great war against Russia, we offered him the best opportunity to be the first of those who should commence the New Era. Whether he had received from his ambassador in Washington D.C. our offer or not, he may tell for himself; because I have received no answer, although I have offered to the ambassador himself, that although I was ready to go to Paris and show there in our Latin convention to all bishops of the French Empire my mission, which is also the mission of my fellow laborers, and the credentials of our mission, I would visit the ambassador himself and give him as many evidences of this great truth as would be abundantly sufficient for him, to recommend with all his energy our offer to the Emperor, if the ambassador would write to me and call me to Washington. Instead of an answer from the ambassador to my proposition for the true christian triumph of France and for the pacification of the world we have received at length the tremendous answer which has occasioned this my treatise. Here is not the place for an investigation, whether people of "the Latin Race" in Europe and America or others are the principal people who commit the crimes with which citizens of the United States are charged. To the article in the number of the Democrat from which I have quoted some passages, a list of bankruptcies is annexed, which took place in the United States in the years 1857 and 1858. A.D. 1857 the total number of bankruptcies is 4932; and A.D. 1858, 4235. It would be of great consequence, to investigate the deeply secret principal cause of their bankruptcies, and also the native place, education and character of each bankrupt. An impartial examination would bring new contributions to know the secret conspiracy of the servants of his Holiness the apocalyptical dragon, to keep nations in bondage.

Emperor Napoleon is not only a spiritualist of the last fashion, but a strong medium of dreadful deluding and destroying demons, and I know much more about his mediumship than he himself and

his mediums know about it, and this treatise is written to be prefixed to documents which contain facts that should move all nations of "the Latin race" as well as heretics, to come out from Babylon which is made manifest, in our mission, as a habitation of demons, REVEL. XX.: 2. When I am preparing documents of great warning, servants of demons must send from all quarters of the world testimonies, how the infernal hosts of demons are preparing everywhere their mediums for destruction of human life and property. This and the following treatises are written to deliver other mediums as well as monarchs from the influence of deluding and destroying demons. And Emperor Napoleon should consider this treatise as the most precious Heavenly gift, to bring him and by his instrumentality millions of others into the glorious resurrection. If he studies this book in which this treatise occupies the first place, so as to comprehend it: we have no doubt, that he will arrive on our ground and invite us to visit Paris and celebrate there the glorious resurrection of those who belong to "the Latin race" and are yet in their mortal bodies as well as of their departed friends.

In the third of my above mentioned five German volumes is the appearance of Napoleon I. reported, when he was brought on the 24th June, 1839, before me in his materialistic superficial imperial shape. But when I was looking into his interior condition, the awful distress and tremendous darkness blotted out all his imperial splendor. He and others in a similar deceitful condition are influencing the Emperor. But I am writing as his most sincere friend in his behalf and that of nations, and promise to do all in my power according to my mission to assist him, that he might become a blessing to nations and with our assistance pacify the departed Emperor Napoleon and other congenial friends, and draw them into the glorious New Era. The mediumship of Emperor Louis Napoleon was manifest to us in correspondence with many cases of solemn warnings for the imperial court and all other members of "the Latin race" in close connexion with events which happened in our mission at the same time, when those cases surprised the world. Here I mention the solemn execution of the Archbishop of Paris in Saint Stephen's Church by the mediumship of the priest who has been inspired and supported for that work which required more than human strength, from the infernal regions on the day and at the hour